Nelson Town Council
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21 October 2026

To members of the Unity Wellbeing Management Committee

NOTICE IS HEREBY GIVEN THAT a meeting of the **Unity Wellbeing Management Committee** is to be held in the Pankhurst Room, Unity Well Being Centre, Vernon Street, Nelson on **Wednesday 28th October 2026 at 7.00pm.**

To request attendance please email info@nelsontowncouncil.gov.uk

N Harbour
Mr Nicholas Harbour
Assistant Town Clerk

Committee Membership

Councillor Faraz Ahmad
Councillor Naeem Akhtar
Councillor Ruby Anwar
Councillor Riaz Bashir
Councillor Sughra Bibi
Councillor Mohammed Rehan Hanif
Councillor Atique Rehman
Councillor Mohammad Sakib

Chair or Vice Chair of Council (Ex-Officio)

Recording of Council Meetings

Under the Openness of Local Govt. Bodies Regulations 2014, members of the public may now film, photograph and make audio recordings of the proceedings of the formal Council meeting, though not, under current legislation, of the Public Participation session, as this is not part of the formal agenda of the meeting. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted

Public Participation

- Notice is given that at a time agreed by the meeting, 15 minutes may be set aside for members of the public to make representation on the business of the agenda for the meeting
- Any member of the public shall not speak for more than five minutes.
- A question asked by a Member of the Public during Public Participation shall not require a response or debate during the meeting though the Chairman may direct that a written response will be provided subsequent to the meeting.

PUBLIC BODIES (ADMISSION TO MEETINGS ACT) 1960

As the agenda items may concern staffing matters, some of the agenda items may be proposed to be held in a closed session and will exclude the public and the press under the Public Bodies (Admission to Meetings Act) 1960. That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw for reasons and matters appertaining to staff are of a confidential nature.

A G E N D A

1.	**Election of Committee Chairman** To elect a committee chair for the ensuing year
2.	**Election of Committee Vice-Chairman** To elect a committee vice-chair for the ensuing year
3.	**Apologies for Absence** To receive and approve apologies for absence and reasons given to the Assistant Clerk prior to the meeting.
4.	**Declarations of Interests** To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. Officers are required to make a formal declaration about council contracts where the employee has a financial interest. Note: Members must generally declare a disclosable pecuniary interest which he or she has in any item on the Agenda. A Member with a disclosable pecuniary interest may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.
5.	**Adjournment for Public Participation** To adjourn the meeting for 15 minutes to allow members of the public to make representation on the business of the agenda for the meeting. No resolutions can be under public participation.
6.	**Minutes** To approve the draft minutes of the Unity Wellbeing Management Committee meeting held on 28 January 2026 (previously circulated).
7.	**General Maintenance Team** At the previous meeting of this committee, this item was requested to be placed on this agenda to discuss the general maintenance team at the Unity Well Being Centre and any works that may be required to carry out at the centre.
8.	**Neighbourhood Issues** To receive an update around the neighbourhood issues which were discussed at the previous meeting.
9.	**New Chairs and Tables for Selina Cooper Hall** To select an option for the new tables and chairs for the Selina Cooper Hall following a resolution at the previous meeting to replace the existing ones.

10.	**Any items for discussion for a future agenda** To notify the Assistant Town Clerk of any matters for inclusion on the agenda of the next meeting.
11.	**Date of the Next Committee Meeting** To note the date of the next committee meeting scheduled to take place on Wednesday 27th January 2027 at 7.00pm, Unity Wellbeing Centre.