



# Nelson Town Council

**Nelson Town Council**  
Town Hall  
Market Street  
Nelson  
Lancashire BB9 7LG

**Tel: 01282 697079**  
**Email:** [info@nelsontowncouncil.gov.uk](mailto:info@nelsontowncouncil.gov.uk)  
**Website:** [www.nelsontowncouncil.gov.uk](http://www.nelsontowncouncil.gov.uk)

**Assistant Town Clerk: Mr Nicholas Harbour**  
**Email:** [nick.harbour@nelsontowncouncil.gov.uk](mailto:nick.harbour@nelsontowncouncil.gov.uk)  
**22 June 2022**

**To all members of the Town Council**

**YOU ARE HEREBY SUMMONED TO ATTEND** an Extraordinary meeting of the Town Council to be held in the Selina Cooper Hall, Unity Wellbeing Centre, Vernon Street, Nelson on **Wednesday 29<sup>th</sup> June 2022 at 7.00pm**

To request attendance please email [info@nelsontowncouncil.gov.uk](mailto:info@nelsontowncouncil.gov.uk)

*N. Harbour*

**Mr Nicholas Harbour**  
**Assistant Town Clerk**

## **Council Members**

Cllr Zafar Ali	Cllr N Hayat	Cllr M Pearson-Asher
Cllr George Adam	Cllr Sadia Bashir	Cllr N Pearson-Asher
Cllr Faraz Ahmad	Cllr Rehan Hanif	Cllr Mohammad Sakib
Cllr Omar Ahmed	Cllr Wayne Blackburn	Cllr Mohammad Sarwar
Cllr Zulfiqar C Ali	Cllr P Hannah-Wood	Cllr Russell Tennant
Cllr Husnan Arshad	Cllr Yvonne Tennant	Cllr I Ul-Haq (Vice-Chair)
Cllr Mohammad Aslam	Cllr Mashuq Hussain OBE	Cllr Sheila Wicks
Cllr Ali H Baig	Cllr M Latif (Chairman)	Cllr Atique Rehman

## **Recording of Council Meetings**

Under the Openness of Local Govt. Bodies Regulations 2014, members of the public may now film, photograph and make audio recordings of the proceedings of the formal Council meeting, though not, under current legislation, of the Public Participation session, as this is not part of the formal agenda of the meeting. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted

## **Public Participation**

- Notice is given that at a time agreed by the meeting, 15 minutes may be set aside for members of the public to make representation on the business of the agenda for the meeting
- Any member of the public shall not speak for more than five minutes.

- A question asked by a Member of the Public during Public Participation shall not require a response or debate during the meeting though the Chairman may direct that a written response will be provided subsequent to the meeting.

## **A G E N D A**

<b>1.</b>	<b>One Minute Silence</b> The Chairman invites members to observe a one minute of silence
<b>2.</b>	<b>Apologies for Absence</b> To receive and approve apologies for absence and reasons given to the Assistant Clerk prior to the meeting.
<b>3.</b>	<b>Declarations of Interests</b> To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. Officers are required to make a formal declaration about council contracts where the employee has a financial interest.  Note: Members must generally declare a disclosable pecuniary interest which he or she has in any item on the Agenda. A Member with a disclosable pecuniary interest may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.
<b>4.</b>	<b>Adjournment for Public Participation</b> To adjourn the meeting for 15 minutes to allow members of the public to make representation on the business of the agenda for the meeting.  No resolutions can be under public participation.
<b>5.</b>	<b>Internal Audit and AGAR</b> To review the findings from the internal auditor and the AGAR forms which need to be completed and signed.
<b>6.</b>	<b>Any items for discussion for a future agenda</b> To notify the Assistant Clerk of any matters for inclusion on the agenda of the next meeting.
<b>7.</b>	<b>Date of the Next Town Council Meeting</b> The date of the next meeting of the Council is due to be held on Wednesday 13 <sup>th</sup> July 2022.