



# Nelson Town Council

**Nelson Town Council**  
Town Hall  
Market Street  
Nelson  
Lancashire BB9 7LG

**Tel: 01282 697079**

**Email:** [info@nelsontowncouncil.gov.uk](mailto:info@nelsontowncouncil.gov.uk)  
**Website:** [www.nelsontowncouncil.gov.uk](http://www.nelsontowncouncil.gov.uk)

**Assistant Town Clerk: Mr Nicholas Harbour**  
**Email:** [nick.harbour@nelsontowncouncil.gov.uk](mailto:nick.harbour@nelsontowncouncil.gov.uk)  
**11 August 2021**

**To members of the Events, Promotional and Marketing Committee**

**YOU ARE HEREBY SUMMONED TO ATTEND an Extraordinary Meeting of the Events, Promotional and Marketing Committee in the Selina Cooper Hall, Unity Well Being Centre, Vernon Street, Nelson on Wednesday 18th August 2021 at 18.30pm**

*S Bashir*

**Councillor Sadia Bashir**  
**Chair of the Events, Promotional and Marketing Committee**

### **Committee Membership**

Councillor Sadia Bashir (Chair)  
Councillor Faraz Ahmad (Vice-Chair)  
Councillor Husnan Arshad  
Councillor Mashuq Hussain

Councillor Nigel Pearson-Asher  
Councillor Atique Rehman  
Councillor Russell Tennant  
Councillor Ikram Ul-Haq

Chair or Vice Chair of Council (Ex-Officio)

**Committee Terms of Reference contained within the Scheme of Delegation**

### **Recording of Council Meetings**

Under the Openness of Local Govt. Bodies Regulations 2014, members of the public may now film, photograph and make audio recordings of the proceedings of the formal Council meeting, though not, under current legislation, of the Public Participation session, as this is not part of the formal agenda of the meeting. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted

### **Public Participation**

- Notice is given that at a time agreed by the meeting, 15 minutes may be set aside for members of the public to make representation on the business of the agenda for the meeting
- Any member of the public shall not speak for more than five minutes.
- A question asked by a Member of the Public during Public Participation shall not require a response or debate during the meeting though the Chairman may direct that a written response will be provided subsequent to the meeting.

## AGENDA

<b>1.</b>	<b>Apologies for Absence</b> To receive and approve apologies for absence and reasons given to the Assistant Town Clerk prior to the meeting.
<b>2.</b>	<b>Declarations of Interests</b> To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. Officers are required to make a formal declaration about council contracts where the employee has a financial interest.  Note: Members must generally declare a disclosable pecuniary interest which he or she has in any item on the Agenda. A Member with a disclosable pecuniary interest may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.
<b>3.</b>	<b>Adjournment for Public Participation</b> To adjourn the meeting for 15 minutes to allow members of the public to make representation on the business of the agenda for the meeting. No resolutions can be under public participation.
<b>4.</b>	<b>Pride of Nelson Awards</b> To review costings for the Pride of Nelson Awards and to take action to set the event up for November 2021 time.
<b>5.</b>	<b>North West In Bloom</b> To receive feedback following the North West In Bloom judges visit which took place on Wednesday 11 <sup>th</sup> August 2021.
<b>6.</b>	<b>Christmas Lights Display</b> To finalise the colour scheme and designs of the Christmas lights display for 2021 to allow LITE to manufacture the product in time for the switch on in November.
<b>7.</b>	<b>Any items for discussion for a future agenda</b> To notify the Clerk of any matters for inclusion on the agenda of the next meeting.
<b>8.</b>	<b>Date of the Next Committee Meeting</b> To note the date of the next committee meeting which is scheduled for 01st September 2021.