



# Nelson Town Council

**Nelson Town Council**  
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**Assistant Town Clerk: Mr Nicholas Harbour**  
**Email:** [nick.harbour@nelsontowncouncil.gov.uk](mailto:nick.harbour@nelsontowncouncil.gov.uk)  
**28 May 2025**

**To members of the Environmental Improvements Committee**

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Environmental Improvements Committee in the Pankhurst Room, Unity Well Being Centre, Vernon Street, Nelson  
On Wednesday 04th June 2025 at 6.30pm**

**To request attendance please email [info@nelsontowncouncil.gov.uk](mailto:info@nelsontowncouncil.gov.uk)**

*N. Harbour*

Mr Nicholas Harbour

**Assistant Town Clerk to the Town Council**

## **Committee Membership**

Councillor Zafar Ali

Councillor Husnan Arshad

Councillor Mohammad Aslam

Councillor Riaz Bashir

Chair or Vice Chair of Council (Ex-Officio)

Councillor Mohammed Rehan Hanif

Councillor Mohammad Sufyaan Sarwar

Councillor Marie Stone

Councillor Sheila Wicks

## **Non-Councillors (no voting rights)**

David Walker – PBC Environmental Services Manager    Adrian Barret – Former Town Councillor

**Committee Terms of Reference contained within the Scheme of Delegation**

## **Recording of Council Meetings**

Under the Openness of Local Govt. Bodies Regulations 2014, members of the public may now film, photograph and make audio recordings of the proceedings of the formal Council meeting, though not, under current legislation, of the Public Participation session, as this is not part of the formal agenda of the meeting. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted

## **Public Participation**

- Notice is given that at a time agreed by the meeting, 15 minutes may be set aside for members of the public to make representation on the business of the agenda for the meeting
- Any member of the public shall not speak for more than five minutes.

- A question asked by a Member of the Public during Public Participation shall not require a response or debate during the meeting though the Chairman may direct that a written response will be provided subsequent to the meeting.

## **A G E N D A**

<b>1.</b>	<b>Election of Committee Chairman</b> To elect a committee chair for the ensuing year
<b>2.</b>	<b>Election of Committee Vice-Chairman</b> To elect a committee vice-chair for the ensuing year
<b>3.</b>	<b>Apologies for Absence</b> To receive and approve apologies for absence and reasons given to the Clerk prior to the meeting.
<b>4.</b>	<b>Declarations of Interests</b> To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. Officers are required to make a formal declaration about council contracts where the employee has a financial interest.  Note: Members must generally declare a disclosable pecuniary interest which he or she has in any item on the Agenda. A Member with a disclosable pecuniary interest may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.
<b>5.</b>	<b>Adjournment for Public Participation</b> To adjourn the meeting for 15 minutes to allow members of the public to make representation on the business of the agenda for the meeting. No resolutions can be under public participation.
<b>6.</b>	<b>Minutes</b> To approve the draft minutes of the Environmental Improvements committee meeting held on 04 September 2024 (previously circulated)
<b>7.</b>	<b>Climate Change Issues</b> A chance to raise any specific items in relation to any climate change issues for Nelson, including reviewing recommendations made by the former sub-committee.
<b>8.</b>	<b>Environmental Projects (Pick up for Pendle)</b> To receive an update from Members around the latest Pick up for Pendle projects which they have undertaken across the different wards.
<b>9.</b>	<b>Allotments Management</b> To receive an update from Sam Saxton with feedback from actions discussed at the last Allotments Society meeting.
<b>10.</b>	<b>Britain in Bloom 2025</b> To receive an update in relation to the Britain in Bloom 2025 Judge's visit which is scheduled to place on Wednesday 25 <sup>th</sup> June 2025.

<b>11.</b>	<b>Any items for discussion for a future agenda</b> To notify the Assistant Town Clerk of any matters for inclusion on the agenda of the next meeting.
<b>12.</b>	<b>Date of the Next Committee Meeting</b> To note the date of the next committee meeting which is Wednesday 03 <sup>rd</sup> September 2025.