

## **NELSON TOWN COUNCIL**

## SUMMONS TO ATTEND THE FULL COUNCIL MEETING OF NELSON TOWN COUNCIL AT 7 PM ON WEDNESDAY 11<sup>TH</sup> APRIL 2018 AT NELSON TOWN HALL

# <u>A G E N D A</u>

## 1. ONE MINUTE SILENCE

The Chairman invites members to observe a one minute of silence to pay respect to Nelson residents who have passed within the last month.

## 2. APOLOGIES FOR ABSENCE AND REASONS GIVEN

To receive apologies for absence and reasons given to the Clerk prior to the meeting.

#### 3. DECLARATIONS OF INTEREST

Members are reminded of the legal requirements concerning the declaration of interests. A Member must generally declare a disclosable pecuniary interest which he or she has in any item on the Agenda. A Member with a disclosable pecuniary interest may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 4. FORMALLY ADJOURN THE MEETING TO ALLOW FOR PUBLIC PARTICIPATION

To receive, for a maximum of 15 minutes, questions from members of the public on issues, which do not appear on the agenda.

## 5. FORMALLY RECONVENE THE TOWN COUNCIL MEETING

## 6. FULL COUNCIL MINUTES

To approve, or otherwise, the Minutes of the Full Council meeting held on 14<sup>th</sup> March 2018.

## 7. <u>COMMITTEE MINUTES</u>

- 7.1. To receive the Minutes of the following Committees and approve the recommendations therein:
- 7.1.1. Planning Committee 14<sup>th</sup> March 2018, the Planning Committee of the 28<sup>th</sup> March was cancelled.
- 7.1.2. Unity Wellbeing Management Committee 21<sup>st</sup> March 2018
- 7.1.3. Finance and General Purposes Committee 7<sup>th</sup> March 2018
- 7.1.4. Personnel Committee dated 27<sup>th</sup> March 2018 and 3<sup>rd</sup> April 2018

## 8. <u>REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES</u>

Members of these outside bodies, who have attended meetings, are requested to submit a written report relating to any relevant developments, which will ensure that an accurate record is preserved.

The representatives are as follows:

- 8.1. Nelson Area Committee, Pendle Borough Council Councillor Nazeem Hayat and Councillor Zeeshan Amjad.
- 8.2. Pendle Branch, Lancashire Association of Local Councils Councillors Nazeem Hayat and Saanval Safir.
- 8.3. Pendle Fair Trade Group Councillor Sheila Wicks.
- 8.4. Town Centre Partnership/Town Team Councillors Sajid Ali, Eileen Ansar and the Town Clerk.
- 8.5. Nelson Youth Forum Councillors Nazeem Hayat and Saanval Safir.
- 8.6. Whitefield Community Forum Councillors Majid Anwar and Najaf Anwar.
- 8.7. Bradley Big Local Committee Councillors John Richardson and Nazeem Hayat.

## 9. TRANSFERRED SERVICES

- 9.1. MUGAs
- 9.2. CCTV
- 9.3. Parks Services

## 10. FINANCIAL TRANSACTIONS

A copy of the financial transactions register shall be circulated at a future meeting.

#### 11. TRANSFERRED SERVICES

- 11.1. MUGAs Annual Inspection Update
- 11.2. CCTV
- 11.3. Parks Services

## 12. <u>10 YEAR ANNIVERSARY</u>

Update on the Welcome to Nelson Signage and to discuss further developments on marking the anniversary of the Town Council.

### 13. PLIGHT OF POT-HOLES

Update on the request for a meeting with the Cabinet member for Highways at Lancashire County Council.

## 14. <u>COUNCILLOR DISPLAY</u>

Members are reminded of the requirement to provide a photograph to be included in councilor contact flyers to be displayed at community points and shops .

## 15. NORTHERN FOREST

Members are asked to respond to a request for support from Pendle Borough Council on the inclusion of Lancashire and Pendle in the plans for the Northern Forest.

## 16. CLERK'S REPORT INCLUDING CORRESPONDENCE

- 16.1. Correspondence:
  - 16.1.1. Yorkshire Bank informational letter and leaflet about personal data law.
  - 16.1.2. Google letter about updating the Town Council business listing.
  - 16.1.3. Elancity advertisement for speed sign.
  - 16.1.4. Application for allotment
  - 16.1.5. E.on electricity plan.
  - 16.1.6. Borough of Pendle Local Government and Public Involvement in Health Act 2007 Community Governance Review.
  - 16.1.7. Clerks and Councils Direct magazine.
  - 16.1.8. Broxap Litter and recycling bin catalog.
  - 16.1.9. Pennine events Pendle business awards sponsorship agreement.
  - 16.1.10. PSPA email including contact details if guidance or advice is needed.
  - 16.1.11. Emails regarding the quad bike incident.
  - 16.1.12. Accident report regarding the quad bike incident.
  - 16.1.13. Town council newsletter.
  - 16.1.14. E.on standard terms and conditions booklet and explanatory letter.

- 16.1.15. LITE invoice regarding the tree lights.
- 16.1.16. Gas safety inspection.
- 16.1.17. Borough of Pendle annual Waste Transfer Note.
- 16.1.18. Visit My Mosque invitation and flyer.
- 16.1.19. The Clerk magazine.

### 17. DATE OF THE NEXT TOWN COUNCIL MEETING

The next Nelson Town Council meeting is due to be held on Wednesday 11<sup>th</sup> April 2018 at 7:00pm in the Town Hall, Market Street, Nelson.

The said meeting will be preceded by the Annual General Meeting of Nelson Town Council.