

Date: 20/06/2025

Time: 07:54

**Nelson Town Council** 

Bank Reconciliation Statement as at 31/05/2025 for Cashbook 1 - Current Bank Account

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|                   | nt Account Na   | me (s)               | Statement Date                         | e<br>-            | Page No                   | Balances                                     |
|-------------------|-----------------|----------------------|--|-------------------|---------------------------|--|
| LLoyds Bank       |                 |                      | 31/05/202                              | 5                 |                           | 1,556,958.81                                 |
|                   |                 |                      |  |                   |                           | 1,556,958.81                                 |
| Unpresented F     | Payments (Mini  | ıs)                  |  |                   | Amount                    |  |
| 28/04/2025 31     | 105 I           | /laxigene Enviromer  | ntal Services                          |                   | 108.00                    |  |
| 19/05/2025 31     | 113             | Borough of Pendle (F | PBC)                                   |                   | 564.00                    |  |
|                   |                 |                      |  |                   |                           | 672.00                                       |
|                   |                 |                      |  |                   |                           | 1,556,286.81                                 |
| Unpresented R     | Receipts (Plus) |                      |  |                   |                           |  |
| ******            |                 |                      |  |                   |                           |  |
|                   | -               |                      |  |                   | 0.00                      |  |
|                   |                 |                      |  |                   | 0.00                      | 0.00   |
|                   | -               |                      |  |                   | 0.00                      |  |
|                   | -               |                      | E                                      | alance per Cash I |                           | 1,556,286.81                                 |
|                   |                 |                      | E                                      | •                 |                           | 1,556,286.81<br>1,556,286.81                 |
| Signatory 1: Name |                 | Sign                 | ************************************** | Differ            | Book is :-<br>rence is :- | 0.00<br>1,556,286.81<br>1,556,286.81<br>0.00 |

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**Nelson Town Council** 

Cashbook 1

**Current Bank Account** 

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For Month No: 2

| Receipts for | or Month 2                | Nominal Ledger Analysis |              |           |       |      |        |              |                                   |
|--------------|---------------------------|-------------------------|--------------|-----------|-------|------|--------|--------------|-----------------------------------|
| Receipt Ref  | Name of Payer             | £ Ar                    | nnt Received | £ Debtors | £ VAT | A/c  | Centre | £ Amount     | Transaction Detail                |
|              | Balance Broug             | jht Fwd :               | 1,568,889.50 |           |       |      |        | 1,568,889.50 |                                   |
| FPI          | Banked: <b>06/05/2025</b> | 1,146.83                |              |           |       |      |        |              |                                   |
| FPI          | V Vambutas                |                         | 1,146.83     |           |       | 1240 | 120    | 1,146.83     | Allotment Rent                    |
| FPI          | Banked: 20/05/2025        | 453.43                  |              |           |       |      |        |              |                                   |
| FPI          | Maria Barrett             |                         | 453.43       |           |       | 1240 | 120    | 453.43       | Allotment (Brunswick) Ren         |
| BGC          | Banked: <b>21/05/2025</b> | 3,438.42                |              |           |       |      |        |              |                                   |
| BGC          | HM Revenue & Customs      |                         | 3,438.42     |           |       | 105  |        | 3,438.42     | 2024/25 Quarter4 VAT<br>Repayment |
| BGC          | Banked: <b>21/05/2025</b> | -3,438.42               |              |           |       |      |        |              |                                   |
| BGC          | HM Revenue & Customs      |                         | -3,438.42    |           |       | 105  |        | -3,438.42    | Correction Entry                  |
| BGC          | Banked: 21/05/2025        | 3,439.74                |              |           |       |      |        |              |                                   |
| BGC          | HM Revenue & Customs      |                         | 3,439.74     |           |       | 105  |        | 3,439.74     | 2024/25 Quarter 4<br>VATRepayment |
| FPI          | Banked: <b>23/05/2025</b> | 275.00                  |              |           |       |      |        |              |                                   |
| FPI          | R Hartley                 |                         | 275.00       |           | 1     | 1240 | 120    | 275.00       | Manor St Allotment Rent           |
| BGC          | Banked: <b>29/05/2025</b> | 5,735.02                |              |           |       |      |        |              |                                   |
| BGC          | Nelson Town Council       |                         | 5,735.02     |           | 1     | 1240 | 120    | 5,735.02     | Allotment Rents (Various)         |
| Total        | Receipts for Month        | 11,050.02               |              | 0.00      | 0.00  |      |        | 11,050.02    |                                   |
|              | Cashbook Totals           | 1,579,939.52            |              | 0.00      | 0.00  |      | ,      | 1,579,939.52 |                                   |

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Nelson Town Council

Cashbook 1

**Current Bank Account** 

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For Month No: 2

| Paymen                   | ts for Month 2                   |            | <del> </del>     | Nominal Ledger Analysis |        |              |        |              |   |
|--------------------------|----------------------------------|------------|------------------|-------------------------|--------|--------------|--------|--------------|---|
| <u>Date</u>              | Payee Name                       | Reference  | £ Total Amnt     | £ Creditors             | £ VAT  | <u>A/c</u>   | Centre | e £ Amount   | Transaction Detail                                  |
| 01/05/2025<br>01/05/2025 |                                  | DD<br>3107 | 9.00<br>1,500.00 |                         | 1.50   | 4680<br>4340 |        |              | Lease of Tracking Unit Community Event Contribution |
| 01/05/2025               | Watan Cricket Club               | 3208       | 1,000.00         |                         |        | 4240         | 130    | 1,000.00     | Small Grants Award                                  |
| 06/05/2025               | Coalition FacilitiesManagement   | 3109       | 60.00            |                         |        | 4621         | 180    | •            | Quad Bike Storage -<br>April 2025                   |
| 06/05/2025               | Marie Stone                      | 3110       | 21.23            |                         |        | 4680         | 190    | 21.23        | Expenses - Calls to Peninsula                       |
| 08/05/2025               | Borough of Pendle (PBC)          | 3111       | 13,050.76        |                         |        | 4921         | 110    | 13,050.76    | Bradley By-Election<br>27/03/25                     |
| 13/05/2025               | Cemetary Allotment Society       | 3112       | 270.00           |                         | 45.00  | 4200         | 120    | 225.00       | Skip for Cemetery<br>Allotments                     |
| 13/05/2025               | Vodaphone                        | DD         | 31.32            |                         | 5.22   | 4150         | 110    | 26.10        | Office Phone and<br>Broadband                       |
| 14/05/2025               | Business Waste Ltd               | DD         | 3.31             |                         | 0.55   | 4101         | 160    | 2.76         | Excess Waste Collection<br>Apr 25                   |
| 15/05/2025               | Business Waste Ltd               | DD         | 232.24           |                         | 38.72  | 4101         | 160    | 193.52       | Waste Collections - June 2025                       |
| 16/05/2025               | E.on Next                        | DD         | 17.64            |                         | 0.84   | 4380         | 150    | 16.80        | Games Area Electricity                              |
| 16/05/2025               | Dalsy Communications             | DD         | 96.35            |                         | 16.06  | 4100         | 160    | 80.29        | UWC Phone and<br>Broadband                          |
| 19/05/2025               | Borough of Pendle (PBC)          | 3113       | 564.00           |                         | 94.00  | 4381         | 150    | 470.00       | Cats Park Bench Refurb                              |
| 19/05/2025               | Rialtas Business Solutions Ltd   | 3114       | 1,046.40         |                         | 174.40 | 4665         | 190    | 872.00       | RBS Year End<br>Closedown 24/25                     |
| 19/05/2025               | Lancashire County Council        | DD         | 1,007.16         |                         |        | 4020         | 110    | 915.49       | Pension Contributions -<br>Apr 25                   |
|                          |                                  |            |                  |                         |        | 4010         | 110    | 91.67        | Pension Contributions -<br>Apr 25                   |
| 21/05/2025               | TotalEnergies Gas & Power        | DD         | 155.29           |                         | 7.40   | 4100         | 160    | 147.89       | TotalEnergies Gas & Power                           |
| 27/05/2025               | Business Card                    | BUSCARD    | 15.51            |                         | 2.60   | 4690         | 190    | 12.99        | Zoom Subscription                                   |
|                          |                                  |            |                  |                         |        | 4690         | 190    | -0.08        | Cashback Credit                                     |
| 27/05/2025               | Peninsula Business Services      | DD         | 245.30           |                         | 38.97  | 4680         | 190    | 194.84       | Professional HR Service                             |
|                          |                                  |            |                  |                         |        | 4680         | 190    | 10.26        | Insurance   |
|                          |                                  |            |                  |                         |        | 4680         | 190    |              | Insurance Premium Tax (IPT)                         |
| 27/05/2025               | Blackburn with Darwen<br>Borough | 3115       | 4,145.92         |                         |        | 4020         | 110    | 2,405.32     | Payroll-Salary-May 2025                             |
|                          |                                  |            |                  |                         |        | 4439         | 160    | 725.62       | Payroll-Salary-May 2025                             |
|                          |                                  |            |                  |                         |        | 4020         | 110    | 962.35       | Payroll-Tax&NI-May 2028                             |
|                          |                                  |            |                  |                         |        | 4439         | 160    | 52.63        | Payroll-Tax&NI-May 2025                             |
| 30/05/2025               | Vodaphone                        | DD         | 166.67           |                         | 27.76  | 4150         | 110    |              | Mobile Phone Charges-<br>Office                     |
|                          |                                  |            |                  |                         |        | 4100         | 160    |              | Mobile Phone Charges-<br>Caretaker                  |
| 30/05/2025               | Lloyds Bank                      | DD         | 14.61            |                         |        | 4121         | 110    | 14.61        | Banking Service Charges                             |
|                          | Total Payments for M             | onth       | 23,652.71        | 0.00                    | 453.02 |              |        | 23,199.69    |   |
|                          | Balance Carried                  | Fwd 1      | ,556,286.81      |                         |        |              |        |              |   |
|                          | Cashbook T                       | otals 1    | 579,939.52       | 0.00                    | 453.02 |              |        | 1,579,486.50 |   |

## **Nelson Town Council**

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## Detailed Income & Expenditure by Budget Heading 31/05/2025

Month No: 2

|                             |  | Actual Year<br>To Date            | Current<br>Annual Bud                            | Variance<br>Annual Total                             | Committed<br>Expenditure | Funds<br>Availabie               | % Spent                              | Transfer to/from EMR |
|-----------------------------|--|-----------------------------------|--|--|--------------------------|----------------------------------|--------------------------------------|----------------------|
| 100                         | ) Income   |                                   |  |  |                          |                                  |                                      |                      |
|                             | Precept  | 370,732                           | 729,945  | 359,213  |                          |                                  | 50.8%                                |                      |
|                             | Income :- Income   | 370,732                           | 729,945  | 359,213  |                          |                                  | 50.8%                                | 0                    |
|                             | Net Income   | 370,732                           | 729,945  | 359,213  |                          |                                  |                                      |                      |
| 440                         |  |                                   | ,  |  |                          |                                  |                                      |                      |
| 110                         |  |                                   |  |  |                          |                                  |                                      |                      |
| 4000                        | •  | 0                                 | 39,000   | 39,000   |                          | 39,000                           | 0.0%                                 |                      |
| 4010                        |  | 92                                | 2,690  | 2,598  |                          | 2,598                            | 3.4%                                 |                      |
| 4020                        | · · · · · · · · · · · · · · · · · · ·  | 4,399                             | 30,000   | 25,601   |                          | 25,601                           | 14.7%                                |                      |
| 4025                        |  | (137)                             | 0  | 137  |                          | 137                              | 0.0%                                 |                      |
|                             | Postage  | 0                                 | 250  | 250  |                          | 250                              | 0.0%                                 |                      |
| 4120                        | . ,  | 0                                 | 1,000  | 1,000  |                          | 1,000                            | 0.0%                                 |                      |
| 4121                        |  | 15                                | 500  | 485  |                          | 485                              | 2.9%                                 |                      |
| 4125                        |  | 1,370                             | 2,500  | 1,130  |                          | 1,130                            | 54.8%                                |                      |
| 4130                        | •  | 0                                 | 600  | 600  |                          | 600                              | 0.0%                                 |                      |
| 4140                        |  | 1,230                             | 1,000  | (230)  |                          | (230)                            | 123.0%                               |                      |
| 4142                        |  | 0                                 | 1,000  | 1,000  |                          | 1,000                            | 0.0%                                 |                      |
| 4150                        |  | 127                               | 650  | 523  |                          | 523                              | 19.5%                                |                      |
| 4160                        | 1  | 0                                 | 100  | 100  |                          | 100                              | 0.0%                                 |                      |
| 4921                        | Election Costs   | 0                                 | 5,000  | 5,000  |                          | 5,000                            | 0.0%                                 |                      |
|                             | Administration :- Indirect Expenditure   | 7,095                             | 84,290   | 77,195   | 0                        | 77,195                           | 8.4%                                 | 0                    |
|                             | Net Expenditure  | (7,095)                           | (84,290)   | (77,195)   |                          |                                  |                                      |                      |
| <u>120</u>                  | Allotments   |                                   |  |  |                          |                                  |                                      |                      |
| 1240                        | Allotment Rents & Water income   | 7,610                             | 10,929   | 3,319  |                          |                                  | 69.6%                                |                      |
|                             |  |                                   |  |  |                          |                                  | 69.6%                                |                      |
|                             | Allotments :- Income   | 7,610                             | 10,929   | 3,319  |                          |                                  |                                      |                      |
| 4200                        | Allotments :- Income Allotments Maintenance  | <b>7,610</b><br>1,025             | <b>10,929</b><br>10,929                          | <b>3,319</b><br>9,904                                |                          | 9,904                            | 9.4%                                 |                      |
| 4200                        |  |                                   |  |  | 0                        | 9,904<br><b>9,904</b>            |                                      | 0                    |
| 4200                        | Allotments Maintenance   | 1,025                             | 10,929   | 9,904  | 0                        |                                  | 9.4%                                 | 0                    |
| 4200<br>130                 | Allotments Maintenance  Allotments :- Indirect Expenditure  Net Income over Expenditure  | 1,025                             | 10,929   | 9,904<br><b>9,904</b>                                | 0                        |                                  | 9.4%                                 | 0                    |
|                             | Allotments Maintenance  Allotments :- Indirect Expenditure  Net Income over Expenditure  Ward Initiative & Small Grants  | 1,025<br>1,025<br>6,585           | 10,929   | 9,904<br>9,904<br>(6,585)                            | 0                        | 9,904                            | 9.4%                                 | 0                    |
| <u>130</u>                  | Allotments Maintenance  Allotments :- Indirect Expenditure  Net Income over Expenditure  Ward Initiative & Small Grants  WIF Bradley                               | 1,025<br>1,025<br>6,585           | 10,929   | 9,904<br>9,904<br>(6,585)                            | 0                        | 9,904                            | 9.4%                                 | 0                    |
| <u>130</u><br>4210          | Allotments Maintenance  Allotments :- Indirect Expenditure  Net Income over Expenditure  Ward Initiative & Small Grants  WIF Bradley                               | 1,025<br>1,025<br>6,585<br>0<br>0 | 10,929<br>10,929<br>0<br>1,000<br>1,000          | 9,904<br>9,904<br>(6,585)<br>1,000<br>1,000          | 0                        | 9,904<br>1,000<br>1,000          | 9.4%<br>9.4%<br>0.0%<br>0.0%         | 0                    |
| 130<br>4210<br>4215         | Allotments Maintenance  Allotments :- Indirect Expenditure  Net Income over Expenditure  Ward Initiative & Small Grants  WIF Bradley  WIF Clover Hill              | 1,025<br>1,025<br>6,585<br>0<br>0 | 10,929<br>10,929<br>0<br>1,000<br>1,000<br>1,000 | 9,904<br>9,904<br>(6,585)<br>1,000<br>1,000<br>1,000 | 0                        | 9,904<br>1,000<br>1,000<br>1,000 | 9.4%<br>9.4%<br>0.0%<br>0.0%<br>0.0% | 0                    |
| 130<br>4210<br>4215<br>4220 | Allotments Maintenance  Allotments :- Indirect Expenditure  Net Income over Expenditure  Ward Initiative & Small Grants  WIF Bradley  WIF Clover Hill  WIF Marsden | 1,025<br>1,025<br>6,585<br>0<br>0 | 10,929<br>10,929<br>0<br>1,000<br>1,000          | 9,904<br>9,904<br>(6,585)<br>1,000<br>1,000          | 0                        | 9,904<br>1,000<br>1,000          | 9.4%<br>9.4%<br>0.0%<br>0.0%         | 0                    |

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## Detailed Income & Expenditure by Budget Heading 31/05/2025

Month No: 2

|              |   | Actual Year<br>To Date | Current<br>Annual Bud                   | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer to/from EMR |
|--------------|---|------------------------|---|--------------------------|--------------------------|--------------------|--------------|----------------------|
| 4240         | Small Grants Awarded                                      | 1,000                  | 10,000                                  | 9,000                    |                          | 9,000              | 10.0%        |                      |
|              | Ward Initiative & Small Grants :- Indirect<br>Expenditure | 1,000                  | 16,000                                  | 15,000                   | 0                        | 15,000             | 6.2%         | 0                    |
|              | Net Expenditure   | (1,000)                | (16,000)                                | (15,000)                 |                          |                    |              |                      |
| 140          | <u>Events</u>   | -                      |   |                          |                          |                    |              |                      |
| 4280         | Easter Event  | 0                      | 5,000                                   | 5,000                    |                          | 5,000              | 0.0%         |                      |
| 4300         | Food Festival   | 0                      | 20,000                                  | 20,000                   |                          | 20,000             | 0.0%         |                      |
| 4310         | Lancashir Day & Xmas Switch On                            | 0                      | 20,000                                  | 20,000                   |                          | 20,000             | 0.0%         |                      |
| 4330         | Town Centre Christmas Lights                              | 0                      | 50,000                                  | 50,000                   |                          | 50,000             | 0.0%         |                      |
| 4340         | Community Cohesion  | 1,500                  | 10,000                                  | 8,500                    |                          | 8,500              | 15.0%        |                      |
| 4350         | Events General  | 0                      | 20,000                                  | 20,000                   |                          | 20,000             | 0.0%         |                      |
| 4710         | Uniform   | 0                      | 1,000                                   | 1,000                    |                          | 1,000              | 0.0%         |                      |
|              | Events :- Indirect Expenditure                            | 1,500                  | 126,000                                 | 124,500                  | 0                        | 124,500            | 1.2%         |                      |
|              | Net Expenditure   | (1,500)                | (126,000)                               | (124,500)                |                          |                    |              |                      |
| 150          | Transferred Services                                      |                        | *************************************** |                          |                          |                    |              |                      |
| 4380         | MUGAs-Maintenance & Inspection                            | 17                     | 26,000                                  | 25,983                   |                          | 25.983             | 0.1%         |                      |
| 4381         |   | 470                    | 100,000                                 | 99,530                   |                          | 99,530             | 0.5%         |                      |
| 4390         |   | 0                      | 31,500                                  | 31,500                   |                          | 31,500             | 0.0%         |                      |
| 4400         | •   | 0                      | 170,500                                 | 170,500                  |                          | 170,500            | 0.0%         |                      |
| 4410         | Roadside Seats-Maint+Inspectio                            | 0                      | 5,000                                   | 5,000                    |                          | 5,000              | 0.0%         |                      |
| 4411         | ·   | 0                      | 2,000                                   | 2,000                    |                          | 2,000              | 0.0%         |                      |
| Т            | ransferred Services :- Indirect Expenditure               | 487                    | 335,000                                 | 334,513                  | 0                        | 334,513            | 0.1%         | 0                    |
|              | Net Expenditure   | (487)                  | (335,000)                               | (334,513)                |                          |                    |              |                      |
| 160          | Unity Hall  | w                      |   |                          |                          |                    |              |                      |
| 1211         | Unity Hall Room/Cafe Hire                                 | 0                      | 7,500                                   | 7,500                    |                          |                    | 0.0%         |                      |
|              | Music System Hire   | 0                      | 300                                     | 300                      |                          |                    | 0.0%         |                      |
|              | Unity Hall :- Income                                      |                        | 7,800                                   | 7,800                    |                          |                    | 0.0%         | 0                    |
| 4100         | Utilities - Unity Centre                                  | 490                    | 15,000                                  | 14,510                   |                          | 14,510             | 3.3%         |                      |
| 4101         | Trade Waste&Sanitory/Nappy dis                            | 632                    | 1,400                                   | 768                      |                          | 768                | 45.1%        |                      |
| 440E         | Hard Wire Test + Elec Call Out                            | 0                      | 500                                     | 500                      |                          | 500                | 0.0%         |                      |
| 4105         | Building Compliance Costs                                 | 90                     | 1,000                                   | 910                      |                          | 910                | 9.0%         |                      |
| 4106         |   | _                      | 500                                     | 500                      |                          | 500                | 0.0%         |                      |
| 4106         | Lift Maintenance + Costs                                  | 0                      | 000                                     |                          |                          |                    |              |                      |
|              |   | 0                      | 1,000                                   | 1,000                    |                          | 1,000              | 0.0%         |                      |
| 4106<br>4107 | Lift Maintenance + Costs                                  |                        |   | 1,000<br>2,000           |                          | 1,000<br>2,000     | 0.0%<br>0.0% |                      |

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**Nelson Town Council** 

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## Detailed Income & Expenditure by Budget Heading 31/05/2025

Month No: 2

|            |   | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent  | Transfer<br>to/from EMR |
|------------|---|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------|-------------------------|
| 4431       | Repairs & Renewals                        | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%     |                         |
| 4439       | Caretakers Salary Tax + NI                | 583                    | 15,000                | 14,417                   |                          | 14,417             | 3.9%     |                         |
| 4440       | Caretaking/Managmnt-Contractor            | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%     |                         |
| 4441       | Cleaning Supplies & Equipment             | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%     |                         |
| 4445       | Equipment/Furniture Costs-UWB             | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%     |                         |
| 4450       | CCTV & Burgler Afarm System               | 0                      | 500                   | 500                      |                          | 500                | 0.0%     |                         |
| 4453       | Professional Fees - UWB Centre            | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%     |                         |
| 4455       | Miscellenous - UWB Centre                 | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%     |                         |
| 4457       | Climate Emergency Fund                    | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%     |                         |
|            | Unity Hall :- Indirect Expenditure        | 1,795                  | 65,400                | 63,605                   | 0                        | 63,605             | 2.7%     | 0                       |
|            | Net Income over Expenditure               | (1,795)                | (57,600)              | (55,805)                 |                          |                    |          |                         |
| 170        | Projects                                  |                        |                       |                          |                          |                    |          |                         |
| 4500       | Special Projects/ Other                   | 22,645                 | 55,000                | 32,355                   |                          | 32,355             | 41.2%    |                         |
| 4510       | Highways Projects                         | 0                      | 200,000               | 200,000                  | 27,000                   | 173,000            | 13.5%    |                         |
| 4511       | Dropped Kerb Grants                       | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%     |                         |
| 4520       | Hanging Baskets                           | 0                      | 35,000                | 35,000                   |                          | 35,000             | 0.0%     |                         |
| 4570       | Climate Emergency Fund                    | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%     |                         |
|            | Projects :- Indirect Expenditure          | 22,645                 | 298,000               | 275,355                  | 27,000                   | 248,355            | 16.7%    | 0                       |
|            | Net Expenditure                           | (22,645)               | (298,000)             | (275,355)                |                          |                    |          |                         |
| <u>180</u> | Handyman Scheme                           |                        |                       |                          |                          |                    |          |                         |
| 4600       | Handyman Labour                           | 0                      | 7,000                 | 7,000                    |                          | 7,000              | 0.0%     |                         |
| 4610       | Handyman Materials                        | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%     |                         |
| 4620       | Handyman Equipment                        | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%     |                         |
| 4621       | Quad Bike Maint/Repairs                   | 60                     | 0                     | (60)                     |                          | (60)               | 0.0%     |                         |
|            | Handyman Scheme :- Indirect Expenditure   | 60                     | 11,000                | 10,940                   | 0                        | 10,940             | 0.5%     | 0                       |
|            | Net Expenditure                           | (60)                   | (11,000)              | (10,940)                 |                          |                    |          |                         |
| <u>190</u> | Professional Fees                         |                        |                       |                          |                          |                    |          |                         |
| 4650       | Insurance                                 | 1,908                  | 2,500                 | 592                      |                          | 592                | 76.3%    |                         |
| 4660       | Audit (Internal & External)               | (3,215)                | 1,500                 | 4,715                    |                          | 4,715              | (214.3%) |                         |
| 4665       | Accountancy Fees                          | 0                      | 500                   | 500                      |                          | 500                | 0.0%     |                         |
| 4670       | Legal Fees                                | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%     |                         |
| 4680       | HR & H&S Support Services                 | 449                    | 3,000                 | 2,551                    |                          | 2,551              | 15.0%    |                         |
| 4690       | Subscriptions                             | 2,821                  | 225                   | (2,596)                  |                          | (2,596)            | 1253.8%  |                         |
| 4695       | Payroll Service                           | 0                      | 980                   | 980                      |                          | 980                | 0.0%     |                         |
|            | Professional Fees :- Indirect Expenditure | 1,963                  | 13,705                | 11,742                   | 0                        | 11,742             | 14.3%    | 0                       |
|            | Net Expenditure                           | (1,963)                | (13,705)              | (11,742)                 |                          |                    |          |                         |
|            |   |                        |                       |                          |                          |                    |          |                         |

20/06/2025

07:56

### **Nelson Town Council**

Page 4

Detailed Income & Expenditure by Budget Heading 31/05/2025

Month No: 2

|  | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 210 Training & Travel Costs                      |                        |                       |                          |                          |                    |         |                         |
| 4750 Training Expenses inc travel                | 0                      | 1,750                 | 1,750                    |                          | 1,750              | 0.0%    |                         |
| 4760 Travel Costs (outside parish)               | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| Training & Travel Costs :- Indirect Expenditure  | 0                      | 2,000                 | 2,000                    | 0                        | 2,000              | 0.0%    | 0                       |
| Net Expenditure                                  | 0                      | (2,000)               | (2,000)                  |                          |                    |         |                         |
| 220 Environment Committee                        |                        |                       |                          |                          |                    |         |                         |
| 4800 Enviromental Projects                       | 0                      | 40,000                | 40,000                   |                          | 40,000             | 0.0%    |                         |
| 4810 Climate Emergency Fund                      | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| Environment Committee :- Indirect Expenditure    | 0                      | 45,000                | 45,000                   |                          | 45,000             | 0.0%    | 0                       |
| Net Expenditure                                  |                        | (45,000)              | (45,000)                 |                          |                    |         |                         |
| 230 Promotional & Marketing                      |                        |                       |                          |                          |                    |         |                         |
| 4530 Annual Newsletter                           | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4540 Publicity & Marketing                       | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4580 Climate Emergency Fund                      | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| Promotional & Marketing :- Indirect Expenditure  | <del></del> 0          | 12,500                | 12,500                   | 0                        | 12,500             | 0.0%    |                         |
| Net Expenditure                                  | 0                      | (12,500)              | (12,500)                 |                          |                    |         |                         |
| 250 Revive Cafe - UWB Centre                     |                        |                       |                          |                          |                    |         |                         |
| 1200 Cafe & Catering Income                      | 0                      | 6,000                 | 6,000                    |                          |                    | 0.0%    |                         |
| Revive Cafe - UWB Centre :- Income               | 0                      | 6,000                 | 6,000                    |                          |                    | 0.0%    | 0                       |
| 4470 Catering Equipment Repairs&Ren              | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| Revive Cafe - UWB Centre :- Indirect Expenditure | 0                      | 1,000                 | 1,000                    | <u> </u>                 | 1,000              | 0.0%    | 0                       |
| Net Income over Expenditure                      | 0                      | 5,000                 | 5,000                    |                          |                    |         |                         |
| Grand Totals:- Income                            | 378,342                | 754,674               | 376,332                  |                          | <u> </u>           | 50.1%   |                         |
| Expenditure                                      | 37,570                 | 1,020,824             | 983,254                  | 27,000                   | 956,254            | 6.3%    |                         |
| Net Income over Expenditure                      | 340,771                | (266,150)             | (606,921)                |                          |                    |         |                         |
| ·  |                        |                       |                          |                          |                    |         |                         |
| Movement to/(from) Gen Reserve                   | 340,771                | (266,150)             | (606,921)                |                          |                    |         |                         |

|                        | Page 1   |
|------------------------|----------|
| 07:59 Journal Detail U | Jser: NH |

| Date            | 31/05/2025 Month No                               | o: 2              | Current Period |                              | Journ | al Ref: 106 |
|-----------------|---|-------------------|----------------|------------------------------|-------|-------------|
| A/c             | Description                                       | Centre            | Description    | Transaction Detail           | Debit | Credit      |
| 105             | VAT Control A/c                                   | 0                 |                | 2024/25 Quarter 4 VAT Refund | 1.32  |             |
| 1081            | Miscellenous Income F&GP                          | 100               | Income         | 2024/25 Quarter 4 VAT Refund |       | 1.32        |
| Narrat          | tive: HMRC refund back mo                         | re than o         | claimed.       | Journal Totals               | 1.32  | 1.32        |
| 6948860469500EE | Kan san kan san san san san san san san san san s | SEASONS FEBRUARIO |                |                              |       |             |

022128 PDOEA02-20250531-72125-004954 **NELSON TOWN COUNCIL** MR NICHOLAS HARBOUR **NELSON TOWN HALL** MARKET STREET **NELSON** LANCASHIRE



\*\*\*\*

## Your account statement

Issue date: 30 May 2025

Write to us at: PO Box 1000, Andover, BX1 1LT Call us on: 0345 072 5555 (from UK)

+44 1733 347338 (from Overseas)

Visit us online: www.lloydsbank.com Your branch: BURNLEY (301148)

Sort code: 30-11-48 Account number: 00310306

BIC: LOYDGB21325

IBAN: GB73 LOYD 3011 4800 3103 06

#### **BUSINESS ACCOUNT**

**NELSON TOWN COUNCIL** 

BB9 716

Our records indicate that your business is eligible for FSCS deposit protection.

Further details can be found on the Useful Information page.

#### Account summary

Balance On 30 Apr 2025 £1,573,812.49 Total Paid In £16,808.63 Total Paid Out £33,662.31 Balance On 30 May 2025 £1,556,958.81

#### Account activity

|                                     | Payment                     |   |                         |              |              |
|-------------------------------------|-----------------------------|---|-------------------------|--------------|--------------|
| Date                                | Type                        | Details   | Paid In (£              | Paid Out (£) | Balance (£)  |
| 30 Apr 25                           |                             | STATEMENT OPENING BALANCE   |                         |              | 1,573,812.49 |
| 01 May 25                           | DD                          | RAM TRACKING N32JG4Y  |                         | 9.00         | 1,573,803.49 |
| 06 May 25                           | BGC                         | BOROUGH OF PENDLE   | 5,758.6                 | 1//          | 1,579,562.10 |
| 06 May 25                           | FPI                         | V VAMBUTAS 100000001546007007 110544 10 <b>- Allo</b><br>06MAY25 16:38    | ment <sub>1,146.8</sub> | 3.           | 1,580,708.93 |
| 08 May 25                           | CHQ                         | 003110  |                         | 21.23        | 1,580,687.70 |
| 09 May 25                           | СНО                         | 003107  |                         | 1,500.00     | 1,579,187.70 |
| 09 May 25                           | CHQ                         | 003104  |                         | 3,573.60     | 1,575,614.10 |
| 12 May 25                           | CHQ                         | 003106  |                         | 7,000.00     |              |
| 13 May 25                           | DD                          | VODAFONE LTD 7039489837-1001  |                         | 31.32        |              |
| 14 May 25                           | DD                          | BUSINESS WASTE LTD C-NEL003   |                         | 235.55       |              |
| 16 May 25                           | DD                          | E.ON NEXT LTD A-92B313A5-001  |                         | 17.64        | 1,568,329.59 |
| 16 May 25                           | DD                          | DAISY COMMS LTD HCJ34055<br>LCC CO 6510109212 LPF00402                    | U/                      | 96.35        | 1,568,233.24 |
| 19 May 25                           | DD                          | LCC CO 6510109212 LPF00402  | , i                     | 1,007.16     | 1,567,226.08 |
| 20 May 25                           | FPI                         | MARIA BARRETT BRUNSWICK ALLOTMEN PCN                                      | 453.4                   | 31/          | 1,567,679.51 |
| and the second second second second | Nethaleste de de la company | 00152760632BBKVMXF 090126 10 20MAY25 15:14                                |                         |              | •            |
| 21 May 25                           | BGC                         | HMRC VAT 315339514  | 3,439.7                 |              | 1,571,119.25 |
| 22 May 25                           | DD                          | TOTALENERGIES G&P 1162976   |                         | 155.29       | 1,570,963.96 |
| 23 May 25                           | FPI                         | R HARTLEY MANOR ST ALOT25/26<br>40000001569435290 110544 10 23MAY25 17:13 | 275.0                   | or I         | 1,571,238.96 |
| 27 May 25                           | DD                          | BUSINESS CHG CRD 5328660501884097   |                         | 15.51        | 1,571,223.45 |
| 27 May 25                           | DD                          | PENINSULA BUSINESS 000NEL031  |                         | 245.30       | 1,570,978.15 |
| 28 May 25                           | CHQ                         | 003108  |                         | 1,000.00     | 1,569,978.15 |
| 28 May 25                           | CHQ                         | 003112  |                         | 270.00       |              |
| 28 May 25                           | CHQ                         | 003109  |                         | 60.00        | 1,569,648.15 |
| 29 May 25                           | CHQ                         | 003111  |                         | 13,050.76    | 1,556,597.39 |
| 29 May 25                           | DEP                         | 500162 - Allolmenls   | 5,735.0                 | 21/          | 1,562,332.41 |
| 30 May 25                           | DD                          | VODAFONE LTD 691405438-00001  |                         | 166.67       | 1,562,165.74 |
| 30 May 25                           | СНО                         | 003114  |                         | 1,046.40     | 1,561,119.34 |

Your Account activity is continued overleaf





# Your account statement

Issue date: 30 May 2025

Sort code: 30-11-48 Account number: 00310306

|           | Paymer | nt                             |             |              |                                     |
|-----------|--------|--------------------------------|-------------|--------------|-------------------------------------|
| Date      | Туре   | Details                        | Paid In (£) | Paid Out (£) | ✓ Balance (f)                       |
| 30 May 25 | CHQ    | 003115                         | 1           | 4,145.92     | 1,556,973,42                        |
| 30 May 25 | PAY    | SERVICE CHARGES REF: 457138214 |             | 14.61        | ,                                   |
| 30 May 25 |        | STATEMENT CLOSING BALANCE      | 16,808.63   | 33,662.31    | 1,556,958.81<br><b>1.556.958.81</b> |

The "Details" column in your statement shows the date that a Debit Card payment went into or came out of your account only if that happened on a weekend or a Bank Holiday.

| Payment | types: |
|---------|--------|
|---------|--------|

DD - Direct Debit DEP - Deposit BGC - Bank Giro Credit PAY - Payment

FPI - Faster Payment

CHQ - Cheque

Issue date: 30 May 2025

Write to us at: PO Box 1000, Andover, BX11LT 0345 072 5555 (from UK) Call us on:

+44 1733 347338 (from Overseas)

Visit us online: www.lloydsbank.com BURNLEY (301148) Your branch:

Sort code: 30-11-48 Account number: 00310306

BIC: LOYDGB21325

IBAN: GB73 LOYD 3011 4800 3103 06



#### **BUSINESS ACCOUNT**

**NELSON TOWN COUNCIL** 

#### INTEREST RATES FOR THE PERIOD 10 APR 25 TO 09 MAY 25

Debit Rates 10 APR 25 - 07 MAY 25 **Unauthorised Borrowing** 15.35% pa

Debit Rates 08 MAY 25 - 09 MAY 25 Unauthorised Borrowing 15.10% pa Credit Rates (Gross) 10 APR 25 - 09 MAY 25

fΩ 0.00% pa

PNEV0TA3100000

Unless otherwise specified in the account charges brochure which applies to this account, the charges for unauthorised borrowing and unpaid items are set out below

Unauthorised borrowing fee: £0.00 Unpaid item (direct debit): £7.00

Unpaid item (cheque): £7.00, Unpaid item (standing order): £7.00

If your account becomes overdrawn, or you exceed any agreed overdraft limit, we may allow an overdraft to be created or allow the agreed overdraft limit to be exceeded. In these circumstances the new or excess overdraft is an unauthorised overdraft and you will be charged at the rate for unauthorised borrowing which is shown on your statement and will incur other unauthorised borrowing charges shown above.

Interest is calculated on the cleared daily balance of the new or excess overdraft and is payable for the duration of the new or excess overdraft.

We may change any of our charges and interest at any time and will notify you in writing at least two months before we make any change. You will be deemed to have accepted any such change if you do not notify us to the contrary before the date any such change comes into effect. However, if you choose not to accept any change:

- · You can close the account at any time before the change comes into effect provided that any outstanding amounts on the account are paid; or
- Our notice of the change shall be deemed to be notice of termination given under the terms of your account and your account Agreement will terminate the day before any change comes into effect. Should there be any outstanding balance on the account it will become immediately due and payable on termination.

When we telf you about a change we will do so by letter, e-mail, text, statement, statement inserts or messages or in any other way which is sent to you individually.

If the change is to your advantage we may change our interest rates at any time and without notice to you. We will tell you about the change by putting notices in our branches within three Business Days of making the change or by telling you personally within 30 days of making the change and we will update our website within three Business Days of an interest rate change taking effect.